

## □ 哲学研究

- 5 王中江 心灵为身体立法:出土文献与东周儒家的身心主从模式
- 16 程乐松 灵验与虔敬:信仰的一体两面
- 24 李敬峰 从管志道《大学》诠释看晚明的“朱王之争”

## □ 马克思主义研究

- 33 李淑梅 马克思劳动和享受关系思想及其重要价值

## □ 文学研究

- 42 张 剑 夏承焘的放翁情缘  
——以诗词创作与学术著述为例
- 53 辛晓娟 李白诗中“自称词”的使用情况及文学意义
- 63 张 月 论江淹对左思《咏史》的模拟与接受
- 74 纪建勋 利玛窦 400 年形象史考论  
——兼评当下文史研究的四种困境

## □ 文明:中国与世界

- 83 叶 炜 从表、状分化看唐人文集中“状”文体的生成

---

95 唐 雯 帝国的日常:礼仪性表状中的唐代君臣互动

106 曾祥波 论“文本系统”

---

□ 史学研究

115 彭玉平 王国维沪上七年(1916-1923)生计考论

128 徐 刚 黄帝传说与《史记》的政治传统建构

---

□ 法学研究

141 谢增毅 职场算法规制的路径与统合

154 陈景辉 法律渊源:这个概念如何有意义?

166 王 凯 “王权至尊”的真伪之辩与合法性叙事

——以莫尔与圣·杰曼的论战为中心

---

□ 全国高校文科学报概览

175 《郑州大学学报》发表胡昌明:《裁判中的法条虚置:以缓刑适用为例》等(11篇)

---

4 英文目录

## CONTENTS

### Philosophy

- Mind Makes Laws for Body; The Excavated Documents and Eastern Zhou Confucianist Master-Slave  
Mode of Mind and Body ..... *Wang Zhongjiang* ( 5 )
- Miraculous Effect and Devoutness; Two Sides of Religious Beliefs ..... *Cheng Lesong* (16)
- “The Debate Between Zhu Xi and Wang Yangming” in the Late Ming Dynasty;  
Observed from Guan Zhidao’s Annotation and Interpretation of *Great Learning* ... *Li Jingfeng* (24)

### Study of Marxism

- Marx’s Thought on the Relationship Between Labor and Sharing and its Important Value  
..... *Li Shumei* (33)

### Literature

- Xia Chengtao’s Admiration for Lu You; Centered on His Poem and *Ci*-poem Composition and  
Academic Writing ..... *Zhang Jian* (42)
- The Use of Self-addressing Terms in Li Bai’s Poems and Its Literary Significance ... *Xin Xiaojuan* (53)
- On Jiang Yan’s Imitation and Acceptance of Zuo Si’s *Poems on History* ..... *Zhang Yue* (63)
- The Five Faces of Matteo Ricci and the Comments on Chen Enwei’s “Bilateral Adaptation”  
..... *Ji Jianxun* (74)

### Civilization: China and the World

- A Study of The Generation of Zhuang In The Tang Collected Literary Works From the Perspective  
Of Its Differentiation Between Biao ..... *Ye Wei* (83)
- The Daily Life of the Empire; the Interactions Between the Emperors and Their Ministers of the  
Tang Dynasty in the Ceremonial Straightforward and Euphemistic Memorials to the Throne  
..... *Tang Wen* (95)
- On the Textual System ..... *Zeng Xiangbo* (106)

### History

- A Study on Wang Guowei’s Seven Years’ Means of Livelihood in Shanghai (1916–1923)  
..... *Peng Yuping* (115)
- The Legends of Emperor Huang and the Construction of Political Tradition in *Records of the Historian*  
..... *Xu Gang* (128)

### Legal Science

- Approaches of Workplace Algorithmic Regulations and Their Integration ..... *Xie Zengyi* (141)
- Legal Source; How Does This Concept Work? ..... *Chen Jinghui* (154)
- The Controversy on the Authenticity and the Legitimate Narrative about Royal Supremacy;  
Centered on the Debates between Thomas More and Christopher Saint-Germain ... *Wang Kai* (166)

- Survey on Arts Journal from the Universities All over China** ..... (175)